



Eleventh Annual Cincinnati Flying Pig Marathon

Festival Booth Space at Yeatman's Cove Application/Contract

*Walmart Family Fun Festival
Flying Piglet Kids' Fun Run
Flying Pig Marathon Post Race Victory Party
May 2-3, 2009*

Event Management

The Event Team
Erin Emerson
513-602-0989
513-381-1484 FAX
erin@theeventteam.net

Make checks payable to:
Cincinnati Marathon
644 Linn Street, Suite 626
Cincinnati, OH 45203

1. Contact Information

Company Name _____

Contact Name _____

Billing Address _____

City _____ State _____ ZIP _____

Phone _____ FAX _____

Email _____

2. Days Exhibiting

May 2, Saturday
5K, 10K, Kids 1 Mile, Piglet

May 3, Sunday
Marathon, Half Marathon, Relay, Post Race Victory Party

3. Booth Cost

Cost of \$400.00 based on a single 10' x 10' festival booth.

Booth contains table.

Event Management reserves the right to place all booths.

4. Company Outline

Nature of your exhibit and the type of product or service:

5. Payment Information (Full payment must be received by April 17, 2009)

Check Credit Card VISA MasterCard American Express

Card Number _____ Expiration Date _____

Name on Card _____ Signature _____

Please make check payable to: **Flying Pig Marathon 31-1571531
644 Linn St., Suite 626
Cincinnati, OH 45203**

6. Contact Information

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7. Insurance

Exhibitor shall maintain in effect and, upon request, shall supply The Flying Pig Marathon with certificate of insurance for general liability insurance with combined bodily injury and property damage limits of \$500,000 each occurrence with \$1,000,000 aggregate. The Flying Pig Marathon, The Event Team and the City of Cincinnati shall not be responsible for loss or damage occurring to Exhibitor's property for any cause.

8. Installation of Exhibits

Materials must be installed by 8:00 a.m. on Saturday, May 2 or Sunday, May 3 and must be contained within booth space. Set up times will be provided in exhibitor packet, mailed in April.

9. Removal of Exhibits

Exhibits may not be dismantled or removed before 2:00 p.m. on Saturday, May 2, or Sunday, May 3. However, all exhibits must be fully removed by 3:00 p.m. on Sunday, May 3. Please remember that vehicle traffic must cease at 6:00 a.m. both days within the Park area.

10. Americans with Disabilities Act

Exhibitors shall be responsible for making their exhibit accessible to persons with disabilities, as required by the American with Disabilities Act and shall hold The Flying Pig Marathon, The City of Cincinnati or The Event Team harmless of any consequence of failing to do so.

11. Subletting of Exhibit Space

Exhibitors are prohibited from assigning or subletting a booth or any part of the space allotted to them. Nor shall they exhibit or permit to be exhibited in their space any merchandise or advertising materials which are not part of their own regular products.

12. Payment Terms

This application becomes a contract only when signed by the exhibitor and accepted by The Flying Pig Marathon. The rental fee includes one 6' table and two chairs.

13. Cancellation

Upon receipt of contract, exhibitor is liable for all associated fees outlined in the contract.

14. Indemnification

Liability: Exhibitor assumes entire liability and hereby agrees to protect, indemnify, defend and save the Flying Pig Marathon, The City of Cincinnati and The Event Team and their employees and agents harmless against all claims, losses and damages to persons or property, governmental charges or fines and attorneys fees arising out of or caused by the exhibitor's installation, removal, maintenance, or occupancy or use of the exhibition premises or a part thereof, excluding any such liability, caused by the sole negligence of The Flying Pig Marathon and The Event Team, their employees, members and agents. In addition, exhibitor acknowledges that the Flying Pig Marathon and The Event Team, does not maintain insurance covering exhibitor's property, and that it is the sole responsibility of exhibitor to obtain business interruption and property damage insurance covering such losses by exhibitor.

A confirmation and information packet will be sent to you following the receipt of your signed contract and full payment. In witness whereof, this agreement is executed by both parties on this the ____ day of _____, 2009.

By _____

Title _____

